



Book Club rocks!



# Hot Dates!



2:30—3:30  
in the library

- Joining Book Club is easy!
1. Fill out the form at the bottom & return it when you come. Keep the top so that you'll know what to read.
  2. Read the books before you come.
  3. Get picked up on time or go to after school.
  4. Participate, share, and act cool during the meetings.

**November 15**  
Introduction to Book Club & BOB Competition Team Information

**November 30**  
*Kenny & the Dragon* by Toni DiTerlizzi and *Free Baseball* by Sue Corbett

**December 19**  
*A Strong Right Arm* by Michelle Y. Green, *The Sinking of the Titanic, 1912* by Lauren Tarshis, and *Princess Academy* by Shannon Hale

**January 12**  
*Turtle in Paradise* by Jennifer L. Holm, *Where the Mountain Meets the Moon* by Grace Lin, and *Hatchet* by Gary Paulsen

**February 7**  
*How Tia Lola Came to Stay* by Julia Alvarez, *The Penderwicks* by Jeanne Birdsall, and *The World According to Humphrey* by Betty G. Birney

**March 28**  
*The Summer of the Swans* by Betsy Cromer Byars, *Dear Mr. Henshaw* by Beverly Cleary, and *Extra Credit* by Andrew Clements

**April 12**  
*Blue* by Joyce Hostetter, *Rules* by Cynthia Lord, and *The Cricket in Times Square* by George Selden

**May 21**  
*The Dollhouse Murders* by Betty Ren Wright & celebration

I give my child permission to attend Book Club meeting during the 2011-2012 school year. My child can choose to attend any of the meetings as long as he/she has read the books for that meeting before coming to the meeting. I will pick up my child when the meeting is over or send my child to After School. I understand that if my child does not read the books prior to the meeting or does not follow school rules during the meetings, he/she may not be asked back to Book Club.

Student name: \_\_\_\_\_ Homeroom teacher: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_ Phone number to reach you: \_\_\_\_\_